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FAX TRANSMITTAL

To: <u>Ex. Jeffery Shapiro</u> <u>Phone 3727</u>	From: <u>Ed Aguilante</u>
Fax No.: <u>703-872-9303</u>	Date: <u>6-1-04</u>
CC: _____	No. of Pages: <u>8</u> (including cover sheet)
RE: <u>26000(V)</u>	

MESSAGE:

Attached please find:

1. Amendment after final
2. Notice of appeal
3. Transmittal letter

for:Applicant: Coccaro et al.Serial No: 09/955,894Filed: September 19, 2001For: Method for Purchasing Consumer Products

IF PROBLEMS OCCUR WITH THIS TRANSMISSION, PLEASE CONTACT

PattaAT EXT. 2548

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I hereby certify that this correspondence is being facsimile transmitted to:

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

on June 1, 2004

EDWARD A. SQUILLANTE, JR.
Reg. No. 38,319
Attorney for Applicant(s)

June 1, 2004
Date of Signature

UNITED STATES DEPT. OF COMMERCE
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P.O. Box 1450
Alexandria, VA 22313-1450

In re application of: Coccaro et al.
Serial No.: 09/955,894
Filed: September 19, 2001
For: Method for Purchasing Consumer Products
Group: 3727
Examiner: Jeffery A. Shapiro
Edgewater, New Jersey 07020

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an amendment in the above-identified application.
() No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4)** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 86.00	
Multiple Claims					\$ 290.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	

*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

**If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

- () Charge \$_____ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.
(X) The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under
(X) 37 C.F.R. § 1.16;
(X) 37 C.F.R. § 1.17;
(X) 37 C.F.R. § 1.18.
Triplicate copies of this letter are enclosed.

EAS/pod
(201) 840-2925

Edward A. Squillante, Jr.
Attorney of Record
Reg. #38,319